FHA FORM NO. 2175m (Rev. July 1966) OLLIE FARNSWORTH R. M.C.

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

VERNON D. MOON & CLARA JEAN B. MOON of Greenville County, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

One Hundred One and 89/100----- Dollars (\$ 101.89 ), commencing on the first day of October , 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September , 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that piece, parcel or lot of land together with buildings and improvements, situate, lying and being on the Western side of Oak Drive in Greenville County, South Carolina, being shown and designated as Lot No. 106 on a Plat of the Property of A. J. Prince, made by Campbell & Clarkson, Surveyors, dated January 4, 1968, and recorded in the RMC Office for said County and State in Plat Book WWW, page 9, reference to which is hereby craved for the metes and bounds thereof.

There is hereby included as a part of the property herein mortgaged all carpet installed in the residence situate on the above described property.

This Mortgage Assigned to Buffall Surings Bank. on 29 day of Oof 1968. Assignment recommendation World 108 R. E. Mortgages on Page 50

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 2.0 PAGE 11.1

R. M. C. FOR GREEN MUNICONNECTS OF SECOND